

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 1

IN THE MATTER OF:)
)
Atlantic Union College)
338 Main Street)
South Lancaster, MA)
)
RESPONDENT.)
_____)

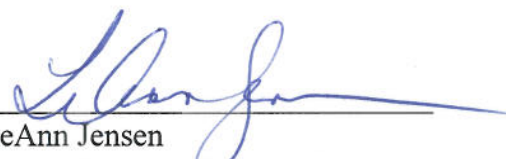
**Order Granting Extension
of Time to File Answer to
the Complaint**

EPA Docket Number Nos.
CWA-01-2009-0020
EPCRA-01-2009-0021

ORDER

In accordance with 40 C.F.R. §§22.7(b) and 22.16(c), for good cause shown, the time for Respondent to file an Answer is extended to the close of business on Monday, May 18, 2009.

Dated: 3/26/09



LeAnn Jensen
Acting Regional Judicial Officer

In the Matter of Atlantic Union College
Docket No. CWA-01-2009-0020
EPCRA-01-2009-0021

CERTIFICATE OF SERVICE

I certify that on this 26th day of March, 2009 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

3/26/09

Date

Wanda I. Santiago

Wanda I. Santiago
Regional Hearing Clerk
U.S. EPA Region I
One Congress Street
Suite 1100 (RAA)
Boston, Massachusetts 02114

Counsel for Respondent:

Norman Wendth, President
Atlantic Union College
338 Main Street
South Lancaster, MA 01561

Albe Simenas
MA DEP – BWSC
One Winter Street
Boston, MA 02108

CDR Wayne Clayborne
First Coast Guard District
Captain John Foster Williams Bldg.
408 Atlantic Avenue
Boston, MA 02210-2209

Counsel for Complainant:

Tonia Bandrowicz
Senior Enforcement Counsel
U.S. EPA Region I
One Congress Street, Suite 1100 (SEL)
Boston, MA 02114-2023